

**CALIFORNIA ALPHA DELTA KAPPA**  
**APPLICATION TO RUN FOR STATE OFFICE**  
**For 2024-2026**

You have downloaded an editable **Word** document. You may type in your answers to the following questions. **Complete, print, and mail your application including your chapter president's endorsement and a 4 x 6 photograph** (head and shoulders) to Candidate Qualifications Chairman, **Cindy Acerno at 7467 Mission Gorge Rd Spc 292, Santee, CA 92071**. In addition, **email a copy** of your application to **acerno@aol.com**. Questions may be directed to **Cindy (619.244.2672)** or to CA State President, Rosena Kruley 925-609-8517. Deadline for **RECEIPT** of completed applications is December 22, 2023

1. Your Name:
2. Your Chapter and District (Northern, Valley, Marina or Southern):
3. Date Initiated:
4. Your Home Address:
5. Your Home Phone:
6. Your Cell Phone and do you text:
7. Which office are you applying for? (President-Elect, Vice President for Membership, Treasurer, Secretary, Historian/Sgt-at-Arms, Chaplain)
8. List the chapter offices you have held:
9. List the state offices you have held:
10. List the state committees on which you have participated (*Indicate whether you were the chairman or a committee member.*):
11. State Conventions attended. (*List the years only.*)
12. Regional Conferences attended. (*List the years only.*)
13. International Conventions attended. (*List the years only.*)
14. Give a synopsis of your educational background. (*Include your formal education and your career experience as an educator.*)
15. Briefly state why you would like to serve on the CA AΔK Executive Board.

**Chapter President's Signature:** (*Your chapter president must endorse this application.*)

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*Chapter President's Signature*

Include any additional comments: